



Generational
Evolution

The Spherical Perspective

DANDARIUS

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Dandarius

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GRASS VALLEY, CA

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Generation X: A Hidden Treasure on a Lost Planet

by Darlene Cavallaro



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I

Introduction

This e-book is an introduction to the concept of Generational Evolution and a new framework to view *generations* from that expands the present limited view offered by demographic studies. Presently demographic studies are primarily ultra-convenient tools for the political and economic exploitation of the masses. This book will hopefully provide an alternative view for those who feel a little too compressed by that particular framework.

The demographers Neil Howe and William Strauss have been the most often cited sources of generational theory. They have attempted to expand the field with an elaborate “cycles theory” and various other well intended insights, but the information is still very boxed in. Below is a brief summary of their generation outline:

Strauss & Howe (5 generations)
G.I. Generation: born between 1901-1925 (24 years)
Silent Generation: born between 1926-1945 (19 years)
Baby Boomers: born between 1945-1964 (19 years)
Generation X: born between 1965-1981 (16 years)
Generation Y: born between 1982-2003 (21 years)

Following are brief summaries of the generations according to these experts:

<p><u>G.I. Generation 1901-1925</u> Members of this generation who are still alive are 83 and older (as of 2008). Civic virtue and the American Dream are keywords for this generation. Group experience ranked high on this groups list of preferred ways of existence.</p>
<p><u>Silent Generation 1926-1945</u> This generation admired the G.I. generation and had no wish to differentiate themselves (Challenge the status quo). The dominant motif for the Silent Generation is allegiance to principles such as law and order, patriotism and faith.</p>
<p><u>Baby Boomers 1945-1964</u> The Boomers can be very moralistic, but they do not accept authority statements or institutional principles regarding morals and ethics. Boomers often mix and match religious traditions to suit themselves, rather than submit to the dogma and teachings of any single religion.</p>
<p><u>Generation X 1965-1981</u> Also known as the 13th generation their journey is as residents of a new world that changes shape rapidly and continuously. Insecurity is a major theme in Gen-X consciousness. Their emphasis is more on close friends and virtual families than on material success or traditional associations. Personal experience counts for everything and institutions are highly suspect – they lack authenticity or even reality.</p>
<p><u>Generation Y 1982-2003</u> Called the Millennial Generation they have grown up with computers, e-mail and instant communication.</p>

The reasoning behind demographic studies is to basically find out what a generation's tendencies are and what they "want" so that this "want" can be manipulated into some form of power or profit.

So the labels and generalizations fly around, which most people have a deep aversion to, all for the purpose of creating a framework that can be analyzed and put to some marketing purpose. There is nothing inherently wrong with structure, systems, and frameworks, without them we would not even have a physical body to carry our energy around. But when a structure or system fails to acknowledge the intrinsic worth of the individuals it is supposed to serve, then it is time to apply some creative changes that will expand its capacity to actually serve that purpose.

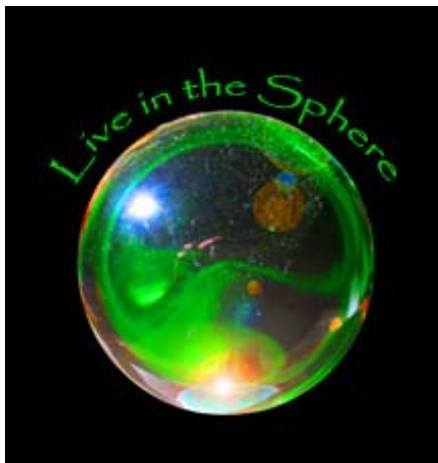
We can examine what it is that we "want" through many different lenses and perspectives, and it is true that each generation is going to define those wants within a framework of their cultural experience. When we examine the demographic framework that was created to fulfill these 'wants' along with the definitions provided by the 'experts', we cannot help but feel a boxed in.

The structure we are going to present here is a spherical framework that will allow a whole different view to emerge that is a "kaleidoscope of ideas about how we humans change and share through generations..."¹

Generational Evolution is defined by the author of this book:

Generational Evolution is the refining, expanding, and building upon consciousness (awareness) from one generation to the next that is not inherited, nor limited through one's biology, but transferred from and unseen telepathy and symbolic convergence within society. – Darlene Cavallaro

Each reader is invited to enter into this sphere and spin in the inevitable direction of evolution.



¹ Review Quote by Utah Phillips

II

What Generations Want?

All I Really Want

~Alanis Morissette~
[Born June 1, 1974]

Do I stress you out? My sweater is on backwards and inside out and you say how appropriate - I don't want to dissect everything today - I don't mean to pick you apart you see - But I can't help it - There I go jumping before the gunshot has gone off - Slap me with a splintered ruler and it would knock me to the floor if I wasn't there already - If only I could hunt the hunter

And all I really want is some **patience** - A way to calm the angry voice - And all I really want is **deliverance**
Do I wear you out? You must wonder why I'm so relentless and all strung out - I'm consumed by the chill of solitary - I'm like Estella - I like to reel it in and then spit it out - I'm frustrated by your apathy -
And I am frightened by the corrupted ways of this land
If only I could meet the Maker

And I am fascinated by the spiritual man - I am humbled by his humble nature - What I wouldn't give to find a **soulmate** - someone else to catch this drift - And what I wouldn't give to meet a **kindred**
Enough about me, let's talk about you for a minute - Enough about you, let's talk about life for a while
The conflicts, the craziness and the sound of pretense - falling all around...
Why are you so petrified of silence - Here can you handle this?.....

Did you think about your bills, your ex, your deadlines - Or when you think you're gonna die - Or did you long for the next distraction - And all I need now is intellectual intercourse - A soul to dig the hole much deeper
And I have no concept of time other than it is flying
If only I could kill the killer

All I really want is some **peace** man - a place to find a **common ground** - And all I really want is a **wavelength** -
All I really want is some **comfort** - A way to get my hands untied - And all I really want is some **justice**...

Pretty easy to decipher the above want list, but unfortunately patience, deliverance etc. cannot be bought on ebay or packaged into some political platform. If you simply look at this want list that was put forth by a classic *GenXer*, you will see that it is not a question of what a generation wants but what *human beings want* in general.

Throughout history humanity has striven towards not just basic survival, but value fulfillment and excellence. Sure, an individual can say, "I want a new car-house-money", but in reality these desires are meaningless if life itself has no meaning. Therefore, it is *understanding and comprehension* that we truly seek in terms of the great philosophical questions of who we are, where we come from, and where we are going. Often it is hard to have a clear context due to the narrow compartmentalized version of history that has been programmed into the hard drive of humanity. Religions that once provided humans with the basic Creation story and connection to the divine have become a burden to our collective psyche as we have outgrown them like a pair of first grade sneakers.

Despite morose predictions of our eminent demise as a species, there exists an evolutionary leap of consciousness that has been in process for quite some time as we shall see through changing the lens on our historical viewers. A new pattern is emerging that is rich in creative possibilities for not only our own species, but all life on this beautiful planet.

William Irwin Thompson, a historian looking at the history of humanity and change, said that the **spiritual visionaries were the first ones to get the new pattern.** The artists were next. They had the ability then to communicate it further, and, thus, have a very important function in society as far as changing paradigms - then came the business people. Of course, bringing up the rear were the political leaders.

Humanity has always made great pushes forward in their desire to grow beyond any set of social dictates that have proved oppressive and confining to the human spirit. We are going to look at a small segment of time/space to examine what can only be a peak and climax of our collective search for liberation as well as the roles each generation has played in this turning point. We will be covering the years that span from 1885 to the present - a little over a century.

Before proceeding it would be a good exercise for any readers to grab a pen/notepad and jot down off the top of your head a “want list” that excludes material comforts. It is not that these wants are inappropriate or wrong and often they do indeed symbolize something deeper in our hearts that we desire, but if you write this list without them you will find it interesting what you might come up with that can serve to bring a sense of deeper connection with the human collective. One example that is pretty much across the board for all humans in terms of want is good health for the self and loved ones.

The ideas put forth in this ideology are birthed from a common collective desire/want to have a new framework and context to understand what is going on in our world and where we fit into it. A frame built without a good foundation has a tendency to collapse prematurely so lets mix and pour a foundation that might handle a few Earthquakes and yet be flexible enough to move to a new location if need be.



“There is, then, at the level of the most fundamental physics, strong suggestive argument for a single evolutionary principle that selects for life and consciousness at every stage of the universe’s unfolding. This principle is that the collapse of the quantum wave function itself is biased toward selecting for those physical structures (definite values of phase difference) that involve the type of organization required for life and consciousness. This same selection principle can account for how our own universe with its stars and planets and carbon atoms evolved from among many varied parent universes, for why life itself arose from the primordial “slime” existing at the early dawn of the planet, and for why life has evolved to produce complex, conscious creatures such as ourselves. I believe that this same “absolute direction of growth,” as Teilhard would call it, can be seen to be at work in the further development of consciousness and all its constructs. This, as I shall argue in subsequent chapters, has large implications for the evolution of society.”

Quantum Society –Danah Zohar & Ian Marshall

III

Foundation & Structural Geometry for the New Framework

“In social reality there often seems to be an eerie correlation between apparently separate events or situations – the spontaneous appearance of revolutions or the acceptance of new practices all over the globe, or the almost simultaneous discovery of creative ideas by two or more people working in ignorance of each other. In the theatre, director Peter Brook has spoken of an almost “telepathic intuition” that establishes real contact between a group of actors “who have no common language or references, no shared jokes or grumbles.” The actors just “get into synch. Sociologist and historians describe these phenomena as “trends” or “coincidences,” and they may have all manner of explanations. But it is just possible that something like non-local quantum correlation effects may operate at the social level. The possibility becomes more likely if there is indeed a quantum mechanical basis to human consciousness.”
~ Danah Zohar & Ian Marshall - *The Quantum Society*

Frameworks must have foundation and the current evolutionary theories were built upon a Darwinian foundation of competition. Before we erect any new custom made structures we should probably agree on a new foundation that will support our new idea of ourselves as we grow. As a species that is obviously at a juncture where our awareness and consciousness is expanding into frontiers that go beyond simply sailing around the world or shooting monkeys (and ourselves) into outer space, it is time for us to perhaps do our own pole shift in our minds by simply looking at what is opposite to competition: **Cooperation**.

A series of articles written by the Russian revolutionary anarchist Peter Kropotkin (born Dec. 9, 1842) were collected titled *Mutual Aid*, and published in 1902. Kropotkin wrote them in response to an essay written by Thomas Henry Huxely titled “*The Struggle for Existence in Human Society*”, published in February 1888. Kropotkin was a Russian nobleman who lived in English exile for political reasons. He was considered anti-Darwinian and below is a quote worthy to include in regards to his views on cooperation within a species:

“There is an immense amount of warfare and extermination going on amidst various species; there is, at the same time, as much, or perhaps even more, of mutual support, mutual aid, and mutual defense.... **Sociability is as much a law of nature as mutual struggle.**” ~ Kropotkin

If you add to this base of **cooperation** the necessary skill of **self-responsibility** then you are beginning to get a good mix going. Add in the idea of *collective* or *group mind* and things start to feel more solid as our sense of isolation diminishes with the awareness that we truly are not alone in this house of mirrors. Put in the pot a dash of a notion that we have a **purpose** to fulfill, not only as individuals but within our collective group, and suddenly the base begins to feel like it might support something a little more interesting than the old house of cards we have been using as shelter for a couple of millennial.

So, our new framework has a foundation of cooperation, conscious awareness of our self-responsibility, sense of connection and shared purpose with a collective. Now we are ready to decide on our new structures geometry.

The pyramid and the square geometry of structures have had their day in the sun so to speak. Pyramids have very little room on top for the best view, and squares just trap and compartmentalize energy until no one knows what door to choose that will lead outside of the box.

Our new framework must be a sphere (circle) in order to serve the purpose of our collective's need to expand beyond the present limitations that no longer provide us with the sense of security they once did.

Because we are looking at the passing of *time* in terms of one generation to the next, we need to also understand that *time* is a *spiral*, not a linear straight line, in order to get a better perspective of how we evolve. Physics and science has made a leap that allows the concept that the universe we live in exists in a state of never ending expansion and time/space is relative to the observer. Each nanosecond can be viewed as a time-cell with a signature frequency imprinted by the observer and therefore larger blocks of time can be viewed as a collective time-cell imprinted with the signature frequency of a collective with a shared experience.

Symbolic convergence is an idea that comes from the "shared personality" that occurs between 2 people in a close interpersonal relationship. The relationship develops an identity based on experiences people have together which become their shared stories and visions of those experiences. *Symbolic convergence* is the basis of those "inside" or private jokes that only have meaning between the two people.

Communication scholar Ernest Bormann² has noted that groups take on this kind of shared personality as well. The symbolic convergence theory of communication explains how certain types of communication shape a group's identity and culture, which in turn influence other dynamics such as norms, roles, and decision making. Over time groups develop a collective consciousness with shared emotions, motives, and meanings.

This group consciousness, Bormann says,³ evolves as group members share group fantasies and stories. Within this theory, fantasy does not mean something not grounded in reality. Rather, it has a technical meaning: the creative and imaginative shared interpretation of events that fulfill a group psychological or rhetorical need.

Now grab that pen and notebook and jot down below your *want* list:

Foundation: Cooperation-Self Responsibility-Connection-Purpose
Structural Geometry: Spherical-Spiral-Time Cells-Symbolic Convergence

We are now ready to fill build our new framework...

² Ernest Bormann, *Small Group Communication: Theory and Practice*, 3rd ed. (New York: HarperCollins, 1990)

³ Ernest Bormann, "Symbolic Convergence Theory and Communication in Group Decision Making," in R.Y. Hirokawa and M.S. Poole, eds., *Communication and Group Decision Making*, 2nd ed. (Beverly Hills, CA: Sage, 1996) 221

IV

The New Framework

The framework presented below is translated into the spherical/spiral model in the full version of this book, this is an introduction:

<p>The Scouts – 1885 to 1939 <small>[The Lost Generation & The GI Generation-Strauss & Howe]</small></p>
<p>The Pioneers – 1938 to 1958 <small>[The Silent Generation & The Baby Boomers-Strauss & Howe]</small></p>
<p>The Stewards – 1957-1983 <small>[Generation X or 13th Generation-Strauss & Howe]</small></p>
<p>The Lost Tribe: 1957-1965</p>
<p>The X-Tribe: 1966-1977</p>
<p>The Chiron Tribe: 1977-1983</p>
<p>The Keepers/Indigos – 1983-2003 <small>[Generation Y or Millennial Generation-Strauss & Howe]</small></p>
<p>The Watchers – 2004-2024 <small>[Generation “J” or “The Return of the King Generation-Dandarius”⁴]</small></p>



In many groups of people who are already looking at and experiencing the tidal wave of consciousness evolution (New Age) who have referred to it along the lines of “waves” and have identified themselves in terms of 1st Wave, 2nd Wave and 3rd Wave arrivals on this planet. Our new framework incorporates this concept in terms of the wave of the spiral. This wave spiral shows how the groups overlap with each other and create a connection between the generations that really does exist in terms of symbolic convergence.

In the upcoming full version of this book there is a more information that covers astrological transits (Pluto) and historical events that reflected each groups unique energy.

⁴ Strauss & Howe have not labeled this generation yet so Dandarius felt it best rewind into the alphabet a bit so that this group does not have get stuck with “Z” and ennoble them a bit with a J.R.R. Tolkien title. ☺

We have discussed that the foundation of this new framework has a “dash of a notion that we have a **purpose** to fulfill, not only as individuals, but within our collective group”. Because our framework geometry is spherical, we can now expand this notion into another concept of *Group Soul* and *Group Soul Missions*.

Just as we have our biological/human families that we are born into, soul’s have families as well. This has been well documented in other materials so we are not going to go into the mechanics of how it all works. The author is going to assume that the readers of this material are actively engaged in such study to *some* degree, or are simply intuitive enough to find such notions comfortable. If not, there will be future publications that readers will enjoy around such subjects.

Now imagine that a large collective of *Soul Families* have gotten together and decided to participate in this amazing time/space continuum that we know as the 20th & 21st Century. Each family has its area of expertise in terms of pushing the evolutionary envelop and a strategy is devised prior to incarnating that suits the purposes of all involved. Some families may be serious stake holders here on Earth, and some families may just want to serve in their specific area of expertise for the pure enjoyment of existence.

These ideas have huge implications and will serve in allowing each reader to play with their own version of reality in a way that will hopefully lead them to a deeper understanding of their own unique role in this drama.

The planet has become cultural melting pot and our biological families may not necessarily be our *soul* family. A soul family shares “*group intent*” and incarnates together during specific space/time continuums, but they may be scattered about geographically. Many readers who were led to this work have incarnations in *Earth Tribe* family and have roots in many indigenous cultures. The next chapter covers some of the legacy left by a soul group and a prophecy that many have incarnated into this time to fulfill.



V

7 Generations

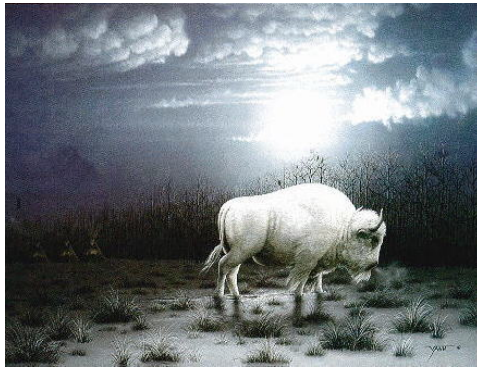
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Native American Prophecy

The Iroquois nation believed that as you walked upon the Earth you were stepping on the faces of the future's children. They also had a creed that they lived by in regard to making choices and decisions. It was that "every choice you make today affects the next 7 generations' children". With this creed in the backdrop of all of their choices they were able to spend the time required to weigh the probable cause and effect of each decision made.

One of the most powerful things that was left for us by the original inhabitants of North America, that strongly ties into ideas of *Generational Evolution* and *Soul Groups*, are the Native American legacies and prophecies.

Below is the "Prophecy of the Whirling Rainbow" as told by Jamie Sams-Hancoka Olowampi, teacher, author, and medicine woman of the Wolf Clan:



When the time of the White Buffalo approaches, the third generation of the White Eyes' children will grow their hair and speak of love as the healer of the Children of Earth. These children will seek new ways of understanding themselves and others. They will wear feathers and beads as well as paint their faces. They will seek the Elders of the Red Race and drink their wisdom. These white-eyed children will be a

sign that the Ancestors are returning in white bodies, but they are Red on the inside. They will learn to walk the Earth Mother in balance again and reform the ideas of the white chiefs. These children will be tested as they were when they were Red ancestors by unnatural substances like firewater to see if they can remain on The Sacred Path. After the time of the Buffalo returned, the generation following the Flower Children would see the dawning of the Fifth World of Peace. The Whirling Rainbow will appear in the form of a Sun Dog to those who are ready to see. The Sun Dog is a full Rainbow Circle around the sun that has bright white lights at the Four Directions. The Sun Dog is a rare natural phenomenon that was named by Native Americans. Many Sun Dogs will be seen around the Time of the White Buffalo, which will be the Sky Language sign that the Secret and Sacred Teachings are to be shared with all races. Enough of the Children of the Earth will be awakened to carry the responsibility of the teachings and the healing process will begin in full swing. Many will remember their purpose for being on the Earth Walk and will learn to develop their gifts to assist the whole of humanity. Truth will shatter the bonds of separation and goodness will prevail.

Now if you have not heard, there has been *not only* the birth of the White Buffalo named *Miracle*⁵, but several White Buffaloes. All argument about who has “the” White Buffalo on their farm aside, it is pretty incredible that suddenly White Buffaloes began popping out all over the place during the second half of the 90’s.

Black Elk, Holy Man of the Oglala Sioux, 1863-1950, had a vision when he was a young boy during an illness that nearly took his life. Within this vision was a particular part where he describes future generations. He first describes a vision of the ancestors:

“But I was not the last; for when I looked behind me there were ghosts of people like a trailing fog as far as I could see-- grandfathers of grandfathers and grandmothers of grandmothers without number.”

He then describes the ancestors sending their “song” (souls) into the future:

“Then I looked up and saw that there were four ascents ahead, and these were generations I should know. Now we were on the first ascent, and all the land was green. And as the long line climbed, all the old men and women raised their hands, palms forward, to the far sky yonder and began to croon a song together, and the sky ahead was filled with clouds of baby faces.”

The Rainbow Warrior prophecy is told in many different native tribes that vary in detail, but the overall story is pretty much the same. Some time in the future, the Indians said, the animals would begin to disappear. People would no longer see the wolf, or the bear, or the eagles. The giant trees would also disappear. People would fight with each other and not love each other. The beautiful rainbow in the sky would fade away, and people would not see the rainbow anymore. Children would then come. And these children would love the animals, and they would bring back the animals. They would love trees, and they would bring back the giant trees. These children would love other people and they would help people to live in peace with each other. These children would love the rainbow, and they would bring back the beautiful rainbow in the sky. For this reason the Indians called these children the Rainbow Warriors.

Almost 55 years after the 1835 Indian removal act (Trail of Tears) there was a solar eclipse on January 1, 1889 that inserted into our collective experience an event that is to this day is being felt in the unseen world around us.

A Paiute Indian named **Wovoka** had a vision during this total eclipse of the Sun. The vision he received gave birth to the *Ghost Dance*, which is probably one of the most sacred and misunderstood ceremonies of Native Americans.

Imagine if you will a large group of people that can be termed a “potent collective”. What makes this collective “potent” is the fact that they share what is sometimes called a “tribal

⁵ Miracle was born August 20, 1994, one month after Comet Levy Shoemaker 9 broke into 22 pieces and collided into the surface of Jupiter – July 16-22, 1994.

mind”. A “tribal mind” is determined by a high degree of telepathy that comes from generations of shared experience, like the concept of symbolic convergence discussed earlier.

So this “potent collective” came together *en mass* with a shared intent. This shared intent was called the *Ghost Dance*. Most of us have experienced or at least heard stories of the power of prayer and the seemingly miraculous results that come from it – yes?

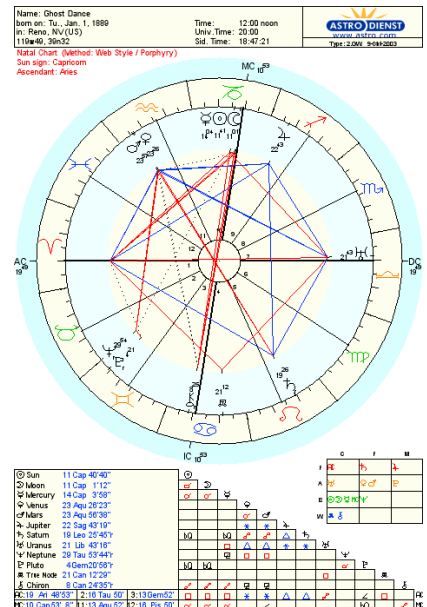
European mind interpreted the Ghost Dance as being some kind of a *cultural revitalization* movement that ended in the deaths of the Ghost Dancers at Wounded Knee. Those who spoke with the Ghost Dancers back when it began and documented their “research” interpreted the Ghost Dance as a ritual to “resurrect” the dead and bring back the customs and way of life that the Native Americans were trying to hold onto. They referred to Wovoka as the “prophet” who began the movement. They could only box what they were witnessing into the familiar framework of Christianity in their attempts to understand what was happening. Wovoka was a medicine man from a shamanic lineage in the Paiute Tribe. It is said that during an eclipse of the sun, and while suffering from a high fever, he received the vision of the Ghost Dance. The vision suggested that if the Ghost Dance was done that the *Ancestors* would return bringing with them the old way of life that would then last forever.

The first dance was held by Wovoka sometime in 1889. The ceremony spread quickly and soon the Utes, Bannocks, and Shoshone tribes joined the Paiutes. Some say that it was the peaceful message of hope that caused it to spread until even the Plains tribes were doing the Ghost Dance. Many of the tribes added specific customs and rituals to the dance that reflected their tribe’s individual energy. The Sioux added two specific elements that involved a deeper trance state and a symbolic “ghost shirt” made of buckskin or cloth, which was said to make the wearer immune to death (bullets). Sitting Bull, one of the more famous Sioux medicine men, adopted the Ghost Dance, which alarmed military and Indian agencies. In 1890, just a few months after doing his first Ghost Dance, he was killed while “resisting arrest”. His followers fled and joined the band of Kicking Bull, who was one of the first to practice with Wovoka. Most of them ended up at Wounded Knee Creek and were massacred.

A little astrology research yielded the exact date of this eclipse to be January 1, 1889. If Wovoka was in what is now the State of Nevada, the eclipse would have occurred at noon. The astrology chart for this day has some very significant aspects that would have made this day very auspicious for “communication between the worlds”..

The Ghost Dance and Vision of Wovoka was not the only “spirit weaving” going on during the early part of the time cell we are examining. Keep in mind that *many born during the years of the Scouts were the very same individuals who in their adult lives became what was known as the “Beatniks,” who are cited as making their cultural debut in 1957, the same year that the “Lost Tribe” of Generation X began being born. These “Beatniks” also paved the way for the “Hippies” of the 60’s, who became known as the beginning Rainbow Tribes, returning to fulfill prophecy.*

Black Elk, a medicine man of the Oglala Sioux Indians, had a vision that was published in a book entitled,



*Black Elk Speaks*⁶, originally published in 1932. The book is a re-creation in English of the oral history that Black Elk recounted for John G. Neihardt in the Sioux language in 1931.

Part of Black Elk's vision was mentioned in the beginning of this chapter. Black Elk was born in 1863, and his vision occurred when he was 9 years old, which would have been 1872. His vision predates Wovoka's vision by almost 2 decades and is told to Neihardt in such detail that even Black Elk's close friend, Standing Bear, and his son heard parts of it for the first time during the recount. Black Elk had this to say about his vision:

"I think I have told you, but if I have not, you must have understood, that a man who has a vision is not able to use the power of it until after he has performed the vision on Earth for the people to see. You remember that my great vision came to me when I was only nine years old, and you have seen that I was not much good for anything until after I had performed the Horse Dance near the mouth of the Tongue River during my eighteenth summer."-Black Elk

This statement would mean that when Black Elk performed the sacred Horse Dance of his vision for his people when he was eighteen, the year would have been **1881**. Wovoka would have his vision just 8 years later! The two visions of Wovoka and Black Elk both contained elements that alluded to or made direct reference to the idea of the return of Native American ways and Ancestor spirits. This part of Black Elk's vision makes direct reference to future generations:

Then I looked up and saw that there were four ascents ahead, and these were generations I should know. Now we were on the first ascent, and all the land was green. -Black Elk

If you measure generations in 20 to 25 year blocks of time, and he was seeing 4 generations ahead (ascents), that would put the years of **the return of the Ancestors** and the Native American way of life at **1952 to 1972**. If you measure the years from when Black Elk performed the ceremony in 1881, which would have been according to him when the "power" is birthed, and mark generations in 20 year blocks, then the year would land on **1961**.

Between the years mentioned above the emergence of the American Indian Movement (AIM) as well as all the other cultural movements of the 60's.

In terms of strategic group soul transmigration,⁷ it could be looked at like this: between the years of 1952 and 1972 a very large collective Native American consciousness was born on Earth. Those born between 1952 and 1958 would have the energy influence of the "Elders of the Elders". Those born between 1958 and 1965 (The Lost Tribe) would have the energy influence of "The People" who would have the most difficulty with the adjustment because this energy would harbor more recent memories of genocide and how things used to be. Those born between 1966, which was the Chinese year of the Fire Horse, and 1972, referred to as the "Children of the Sun", (The X-Tribe) would have the energy influence of the "Warriors" - taking up the rear so to speak.

⁶ Neihardt, G. John, New York: Washington Square Press, 1972.

⁷ *strategic group soul transmigration* - the sending of collective energy into specific space/time coordinates to achieve specific goals or mission of collective force.

VI

Group Missions

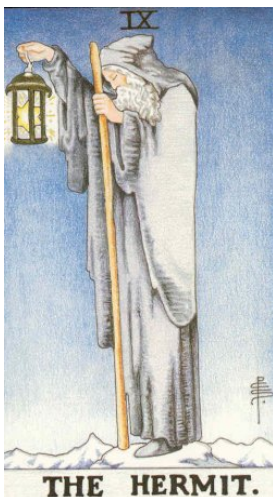
If you have been adding to your notebook along the way then your list might look something like this by now:

Want List
Foundation
Cooperation
Self Responsibility
Connection
Purpose
Structural Geometry
Spherical
Spiral
Time Cells
Symbolic Convergence
Your Birth Year Group
Wave
Group Soul

So now we are at the group missions. One of the most important things that we can do as individuals is to write a personal *life mission statement*. A life mission statement is more than a 'things to do before I die' list. It should reflect the deeper part of your being in terms of value fulfillment and be something that you can refer to often when you are making your 'to do' lists.

Below is a collection of mission statements for each soul group that was put together in an intuitive way. Please add or subtract according to your own intuition while reading the statement of the group you were born into.

The Scouts 1885-1939



We come here to planet Earth between the years 1885 to 1939 respectfully. Our purpose is to evaluate the possibilities of this planet's evolution and to the best of our ability plant seeds for the future at a time when the psychic weather of the planet can be best described as a hurricane of fear and hope. Our lives are dedicated to this process and our hope is that future generations will stumble across and build upon our wisdom at a time when the masses will have witnessed some of the most horrifying and glorious exhibitions of human use and abuse of power. Our work will surface for these children of the future in ways that even we cannot foresee but will inevitably be a guiding light in very dark times. We Scouts are very few in number compared to the groups that will be coming in after us and our work was never intended to be acknowledged by the masses or reflected in the society at the time we

have chosen to be born. The Laws of Cause and Effect are reaching a climax and *our work is to set into motion a wave of energy* that will allow a whole new future to be created that will birth a planet that everyone will truly be able to call “home” and end all false sense of separation.

The Pioneers 1938-1958



We come here to planet Earth between the years 1938 to 1958 respectively. Our purpose is to experience a unification of our collective and bust open the doors that lead to freedom and liberation for all. Our lives are dedicated to the process of anchoring the seeds of the Scouts and watering the gardens of our collective vision for a healthy planet and a peaceful existence. Our voices will unite to speak this truth and our families will come together to live this truth. We walk on uncharted terrain and it is our job to create the maps for the next generation. We come prepared to endure the winds of change that will be sweeping across this planet and hold fast to the dream and vision of our collective. Our numbers are many and our individual contributions shall transform the face of this planet in ways unheard of. Ours is the light of the Sun and glory of all.

The Stewards (Generation X) 1957-1983

The Lost Tribe 1957-1965

We return to our planet Earth between the years 1957 to 1965 responding to a call and prayer that went out from our people here at a time when all hope was lost and their existence nearly became extinct. We carry with us a soul memory of how to live upon this planet in a balanced and sacred way. We carry with us a deep wound as well that will be healed in our lifetime thus freeing all those who have suffered as we have in every murdering genocide/ethnic cleansing that



has ever occurred throughout the ages. Our group task will be to remember our roots and reclaim our power in ways that unleash a tornado of creative energy for the transformation and healing of this planet. We shall be slow to awaken but once we rise, then all shall rise with us. We return at a time when the planet and its cultures are virtually unrecognizable to us but it will be our memory of how it once was that shall restore it to its grace and majesty.

The X-Tribe 1966-1977

We ride into existence between the years 1966 – 1977 disrespectfully! Our mission here is to question any status quo structure and system and override its program with our group's collective fire. We are the "torch passers" who will make the link up between those who have carried the torches of truth and those who shall hold the torches of truth. Our collective will integrate all former thought paradigms that once held humanity in paralyzed fear and transmute it into the power that will finally break the chains of bondage and slavery that has kept all life in oppression. We are unstoppable because we are a manifestation of all that ever was and all that shall ever be. Death and darkness hold no sway over us and we shall ride our horses of fire through the walls of fear heralding in a new time and a new planet.

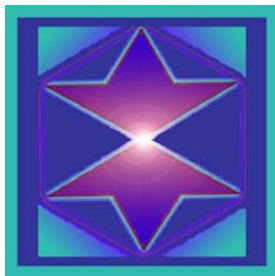


The Chiron Tribe: 1977-1983

We come here to planet Earth between the years 1977 – 1983 in peace and harmony to assist humankind in understanding the bridge that must be crossed on this evolutionary journey. Our mission is to demonstrate the principles of healing through our presence and lead by example. Our laws and codes of conduct shall demonstrate long lost and forgotten principles that will guide humankind safely across the raging rivers of human suffering. Our collective is small but very potent. Our very genetic structure holds the key to miraculous transformation and we shall give birth to a whole new generation of consciousness that shall heal and steward this planet into its chosen destiny.



The Keepers/Indigos 1983-2003



We come here to planet Earth between the years 1983 -2003 in trust and vulnerability to humbly accept the torch that shall be passed to us and the task of stewardship. Our collective is united in ways that cannot be seen but shall be heard through our music and songs. Our mission is to help keep each other alive and wait for the fulfillment of the missions of those who came before us. Our path is clear only to us but must be cleared by those who invited us to come.

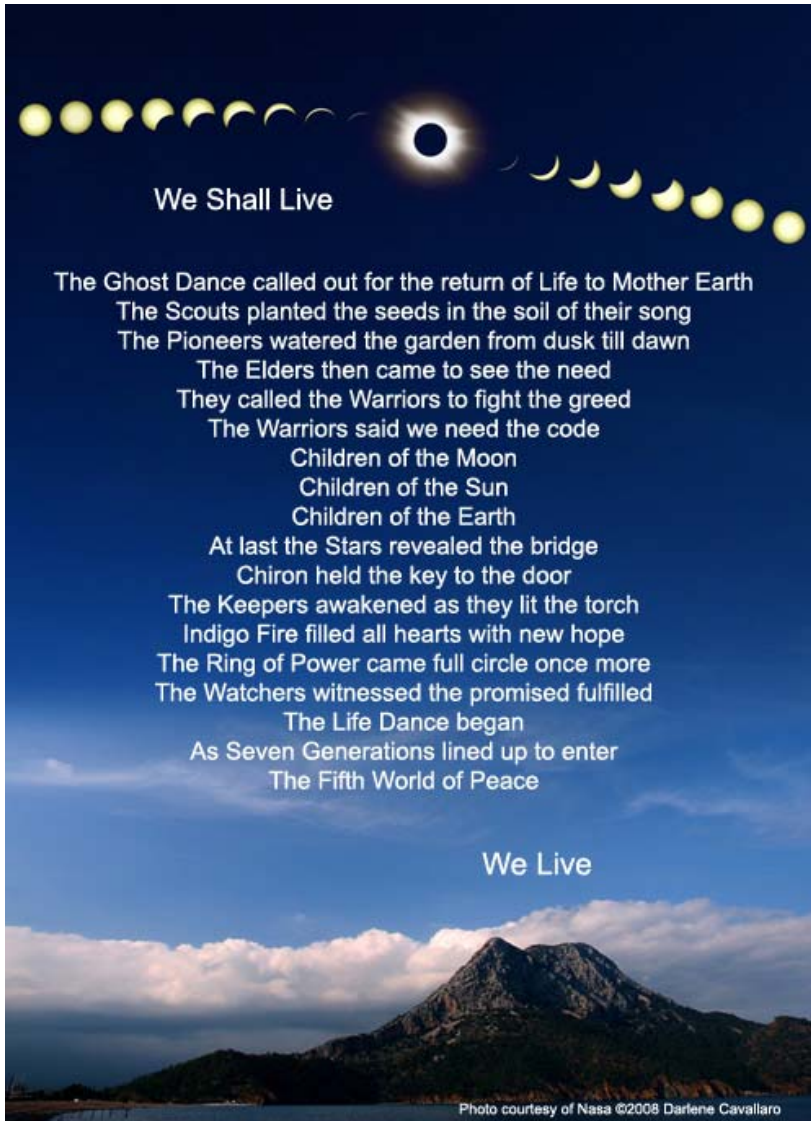
The Watchers 2004-2024



We are just beginning to come in the year 2004 and will continue to come until 2024 should everyone already born on Earth decide to dedicate their lives to the future of the planet, rather than their own needs for instant gratification.

VII

Summary



The full version of this book will be available through [SeThInk Books & Sound Publications](#) upon its completion titled: *Generation X: A Hidden Treasure on a Lost Planet*. The original manuscript is undergoing revisions and will include:

- Expansion of current chapter themes.
- Full chapters of each generation with historic events, birth year information, spiritual/psychological contributions, bio's of significant contributors, and author's analysis.
- Full chapter on Pluto's astrological transits through the generations.
- Further breakdown of soul groups into "tribes".
- Significance of the Mayan Calendar, 2012 and other prophecies.

Please feel free to share this e-book through these links:

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